FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00059866-E **Type of Permit:** FILMING **Release Date:** 01/16/2013

**Production Company** ABOMINABLE PICTURES INC

**Insured Company Name** ABOMINABLE PICTURES INC

Contact Phone No. 1 310-388-9827
Contact Phone No. 2
Fax 323-512-6032
Address 3400 CAHUENGA BLVD, WEST BLDG C
SUITE 205
LOS ANGELES, California 90068

**Production Title** CHILDRENS HOSPITAL

**Type of Production** TV Sitcom

**Producer** Jonathan Stern

**Director** Ken Marino

**1st AD** Kristofer Kolpek

**Production Manager** Franny Baldwin

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Franny Baldwin
Primary Phone Office - 310-388-9827
Secondary Phone

**Location Assistant** Franny Baldwin
Primary Phone Office - 310-388-9827
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM PERMIT RIDER FEE | $100.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $388.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00059866-E | **Location Manager** | Franny Baldwin |
| **Production Company** | ABOMINABLE PICTURES INC | Primary Phone | Office - 310-388-9827 |
| **Insured Company** | ABOMINABLE PICTURES INC | Secondary Phone | |
| **Production Title** | CHILDRENS HOSPITAL | | |

**Location Address** 183 E Palm St, Altadena, CA, 91001

**Location Type** Youth Center

**Prep Dates** 1/3/2013 - 1/3/2013 06:00 - 22:00 1 day

**Film Dates** 1/4/2013 - 1/24/2013 05:00 - 00:00 21 days

**Strike Dates** 1/22/2013 - 1/28/2013 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 59866, 13-FX023-108.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 100 |
| Condors | 1 |
| Cube Trucks | 1 |
| Picture vehicles | 2 |
| Stakebed Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 70 |
| Extras | 20 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior Performance and Playback; Handheld equipment; Interior and exterior dialogue;

**Special Effects:** F/X Permit # 13-FX023-108

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |

Description of F/X Scene: 9 Candles.

TORCHES ON 01/16 & 01/17

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 535 **Grid:** J5

**Coordinator Note** LA COUNTY FIRE #12-3089-11, FSA ASSIGNED

**Coordinator Note** RIDER E ADDS FILM DATE 01/24 AND FIRE EFFECTS ON 01/17 & 01/18

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00059866-E | **Location Manager** | Franny Baldwin |
| **Production Company** | ABOMINABLE PICTURES INC | Primary Phone | Office - 310-388-9827 |
| **Insured Company** | ABOMINABLE PICTURES INC | Secondary Phone | |
| **Production Title** | CHILDRENS HOSPITAL | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# COUNTY OF LOS ANGELES FIRE DEPARTMENT

**PUBLIC SAFETY & FILM UNIT**
**14425 OLIVE VIEW DR SYLMAR, CA 91342**
**OFFICE: (818)364-8240, FAX: (818) 364-8242**

**IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:**

**This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.**

Special Effects Permit #: **13-FX023-11** Location Permit #: **12-3089-11**

Pyrotechnician in Charge: **Joe Andreas**

StateFireMarshal #: **2588-08** Phone #: **310-849-3258** Fax #: **818-762-1734**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **Abominable Pictures Inc.**

Production Title: **Children Hospital**

Contact Person: **Franny Baldwin** Phone #: **323-363-7933**

Location: **183 E. Palm St. Altadena, CA 91001**

Shooting Dates: **1/16,1/17** Time: **0500-2400**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **Oz.** Other:

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **4** Size: **15 gal** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **Candles: 15 Walnut dust with ceramic logs**

To be used exactly: **Simulate campfire under a cauldron. Candles in a hospital tent**

**Smoldering piece of rope to simulate fuse.**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2-CO2s required**

Permit Taken By: **CR/Capt. Cesar Cano** Date: **1/15/2013**

Form 595/Rev 11/05

NOT A PERMIT